



**KERALA STATE PLANNING BOARD**  
**INTERNSHIP PROGRAMME - 2022-23**

Kerala State Planning Board desires to engage students pursuing Post Graduation (Final Semester/Year) or MPhil or PhD from a recognized university in India for the Students Internship Programme for the year 2022-2023. The selected candidates shall be attached with Members/Chiefs of State Planning Board and shall have the opportunity to know about the schemes/programmes of the State Planning Board. The areas in which internship are invited is given below.

1. Agriculture
2. Environment and Climate Change
3. Education
4. Health and Nutrition
5. Women and Child Development
6. Social Justice and Development
7. Skill Development & Employment
8. Kudumbasree
9. Local Self Government
10. Rural Development
11. Urban Development
12. Welfare of SC/ST
13. Disaster Management
14. Industry and Infrastructure
15. Labour
16. Service Sector

**Eligibility criteria**

The applicant shall be pursuing final semester/year of Post-Graduation course or pursuing MPhil/PhD in specified subjects/streams in a reputed University/Institution in India.

**Specified Streams/ Subjects**

**Post-Graduation/MPhil/PhD** (Economics, Econometrics, Sociology, Development Studies, Statistics, Commerce, Demography, Agriculture-agronomy, Environmental Science, Social Work, Fisheries Science, Education).

**Number of Seats**

The number of Interns to be selected is limited to 10.

### **Selection process**

The selection of the candidate as intern shall be based on their academic record, quality of research proposal and Interview.

### **Attendance**

Interns should present in the State Planning Board during the working hours as per the instructions given by the Guide to whom the interns are attached.

### **Duration**

The duration of internship will be for 2 months.

### **Emoluments**

- Rs.24,000/- for Post Graduate and Rs.30,000/- for M Phil/PhD students. The selected interns who are drawing any other fellowship/scholarship are not eligible.

### **Report Submission**

The interns should prepare and submit the report within the stipulated time in the prescribed format with the approval of Guide concerned to the State Planning Board. Publication / communication to any Journal that results from the internship shall have the prior consent of the Guide and State Planning Board.

### **Certificate of Internship**

A Certificate will be issued to the interns based on the satisfactory completion of their internship programme and on approval of the report by the Guide to whom the interns are attached.

### **How to apply**

Applicants can apply in the prescribed proforma (enclosed as Annexure-I) to the State Planning Board through the e-mail given. The applicants have to submit their Research Proposal based on their area of interest (not exceeding 1500 words) along with the application form.

E- mail id: [internshipspb2022@gmail.com](mailto:internshipspb2022@gmail.com)

**Last date for receipt of application: 30<sup>th</sup> June 2022.**

(Sd/-)

**Member Secretary**

**Approved for Issue**



**Chief, Evaluation Division**

# Annexure-I

## APPLICATION FOR STUDENTS INTERNSHIP PROGRAMME 2022-23

Passport  
size Photo

|           |  |                    |                    |          |                        |
|-----------|--|--------------------|--------------------|----------|------------------------|
| 1         | Name   |                    |                    |          |                        |
| 2         | Date of Birth  |                    |                    |          |                        |
| 3         | Gender (Male/Female/Others)                            |                    |                    |          |                        |
| 4         | Nationality  |                    |                    |          |                        |
| 5         | Social Background<br>(SC/ST/Others )                   |                    |                    |          |                        |
| 6         | Permanent Address                                      |                    |                    |          |                        |
| 7         | Correspondence Address                                 |                    |                    |          |                        |
| 8         | E-mail Address   |                    |                    |          |                        |
| 9         | Mob:   | Land:              |                    |          |                        |
| 10        | <b>Educational Qualifications (Graduation onwards)</b> |                    |                    |          |                        |
| Sl.<br>No | Name of the Course                                     | College/University | Year of<br>passing | Subjects | Percentage<br>of Marks |
| i         |  |                    |                    |          |                        |
| ii        |  |                    |                    |          |                        |
| iii       |  |                    |                    |          |                        |
| iv        |  |                    |                    |          |                        |
| v         |  |                    |                    |          |                        |

|    |  |               |
|----|--|---------------|
| 11 | Name and address of the educational institution presently enrolled [Certificate or recommendation letter by the institution is to be attached (Annexure-II)] |               |
| 12 | Tentative title of the proposed research.  |               |
| 13 | Whether research Proposal is attached as per the format? (Not more than 1500 words in PDF format).   |               |
| 14 | Are you availing any other fellowship/scholarship (Center/State) at present?   | <i>Yes/No</i> |
| 15 | If yes, specify the nature of stipend/fellowship/scholarship etc.(Agency & Amount)   |               |
| 16 | Please specify Internship/Work experience, if any.   |               |
| 17 | Please specify the details of Awards/Achievements/Paper presentation/Publication etc.  |               |
| 18 | Please specify the details of extra-curricular activities.   |               |
| 19 | Any other additional information you want to specify.  |               |

### **Declaration**

I declare that the above information is true and correct to the best of my knowledge and belief. I also understand that the application is liable to be rejected and or internship cancelled in case a misrepresentation or a materially false declaration is detected at any stage before completion of internship.

Place:

Date:

(Signature of the Applicant)

**Annexure - II**

**RECOMMENDATION BY THE HEAD OF THE INSTITUTION**  
**(Strike off the lines which are not applicable)**

Certified that Ms/Mr. ....is enrolled/pursuing  
in the academic year..... for.....course  
in the .....Year/Semester in the .....  
..... Institute/College/University. She/he is  
recommended for Students Internship Programme-2022-23 at State Planning Board.

Place:  
Date:

Signature  
Name, Designation, Office Address  
Office seal